



**Volunteer Information Packet** 



## Volunteer Information Packet

# **Table of Contents**

Introductory Letter	3
Volunteer Application and Training Process	4
VOLUNTEER APPLICATION FOR PCCOB	5
Statement of CONFIDENTIALITY	9
MISSION STATEMENT & STATEMENT OF CARE	10
Statement of SANCTITY OF HUMAN LIFE & FAITH	12
STATEMENT OF BIBLICAL AUTHORITY	13
VOLUNTEER RELEASE & EMERGENCY CONTACT	13
STATEMENT ON MARRIAGE GENDER & SEXUALITY	16



Dear Friend of the Preborn,

Thank you for taking the first step in saving lives at the Pregnancy Care Center! Let me first encourage you to continue taking one step at a time as God leads you to defend our most helpless citizens while speaking Truth to the mothers and fathers who daily take their own first steps toward finding help during a very difficult time.

Please read your Volunteer Information Packet carefully as you will find pertinent information about the center's beliefs, operations and goals within the packet. Should you decide to pursue a Peer Advocate position at the center, please call to set up a telephone or in-person introductory meeting. Or, if you like, you can email Margaret Ruark at pccclientservice@gmail.com. At this meeting, you can turn in the volunteer information and application forms. PCCOB requires two references for all volunteers.

Volunteers are always in high demand and needed and we always appreciate your willingness to be used for God's Kingdom. We could not operate if it were not for people like you! You will truly be blessed by obeying the call of the Lord in this venture. I sincerely appreciate your willingness to consider this life-saving and affirming ministry.

Redeemed.

Miranda Boughman Executive Director

# **Volunteer Application and Training Process**

## Stage One

- Complete Volunteer Information Form
- Read PCCOB's Statement of Care, Mission Statement, Statement of Faith, Statement of Sanctity of Human Life, Statement of Biblical Authority, Statement on Marriage, Gender and Sexuality and Statement of Confidentiality.
- Complete formal Application with references
- Return to Margaret Ruark or Miranda Boughman
- They will call to schedule an interview
- Schedule and attend a Volunteer Interview and Tour

## **Stage Two** (for those interested in phone/admin duties)

- Complete a 3-5 hour training course to complete phone training and administrative procedures
- Sign up for a weekly 4-hour weekly shift as a Receptionist

## **Stage Three** (for those interested in counseling)

- Complete Compassion Hope and Help, a training course to equip Peer Counselors to coach women in unexpected pregnancy
- Complete Counseling Apprenticeship, 5-7 weeks of practical learning including reviewing literature and shadowing counseling sessions
- Sign up for a permanent 4-hour weekly shift as a *Peer Counselor*

#### **Volunteer Opportunities:**

*Receptionist*– Administrative Volunteer, Requires Stages One and Two, Serves 4 hours weekly.

*Peer Counselor* – Requires Stages One, Two and Three, Serves 4 hours weekly "On Call" Administrative Volunteer – Requires Stage One and Two but serves only "on call" to cover when weekly volunteers cannot serve or when a staff person is out of the office.

Special Event/Project Volunteer – Requires Stage One, Service times vary with fundraising events or when various projects come up that require extra hands. Public Relations/Marketing Outreach – Requires Stage One, Requires special training by the CEO



# PREGNANCY CARE CENTER OF BURKE COUNTY APPLICATION FOR VOLUNTEER SERVICES

Name:		Phone (Day)	
Address:		(Evening)	
City:	State:	Zip:	
Email:		Cell:	
Date of Birth:			
GENERAL INFORM 1. Are you employed	<b>ATION:</b> ?		
2. If yes, where?			
3. What is your job ti	tle?		
4. Spouse's Name: _			
5. How long have yo	u been married?		
6. Is your spouse sup	pportive of your involve	ement with the PCC?	_Yes No
7. How did you first b	ecome aware of the F	Pregnancy Care Center?	
8. Briefly state what Center as a voluntee	-	in working with the Pregi	nancy Care
9. What gifts, talents ministry?	experiences or perso	nality traits would you br	ing to this



10. How do you handle conflict with others?
11. How many hours per week/month are you willing and able to devote to the Pregnancy Care Center?
12. In what capacity would you be interested in serving?
13. Do you feel abortion is ever an option? If so explain:
14. What questions do you have concerning abortion and/or the sanctity of human life?
15. When do you feel sexual intercourse is morally permissible?
16. Are you currently seeking to adopt a child? Yes No
17. Are you in agreement with all aspects of the Center's Statement of Faith and Vision Statement? Yes No (if no explain)
18. To the extent of your current knowledge of the Pregnancy Care Center, what is your vision for this ministry?

Volunteer Information Packet



19. How do you feel the Pregnancy Care Center could create more awareness including funds to support the ministry?
BACKGROUND INFORMATION  Do you consider yourself to be a Christian? Yes No
What is a Christian?
How long have you been a Christian?
Give a brief statement about how you came to know Christ as your personal Savior.
How has your life changed since your personal relationship with Jesus Christ began?
Are you able to share your faith including God's plan of salvation as the Lord leads?

Volunteer Information Packet



Volunteer Information Packet	
Are you a member of a church?	Yes No
If yes, please provide information ab	out your church:
Church Name:	Phone:
Address:	Zip:
Senior Pastor's Name:	
Denominational ties if any:	
How long have you been attending y	our church?
How often do you attend church?	
ministries:	services performed with the church or other
your pastor, whom we may contact for the Pregnancy Care Center:  Name:	
Address:	Zip:
Name:	Phone:
Address:	Zip:



#### STATEMENT OF CONFIDENTIALITY

I understand that as a volunteer with the Pregnancy Care Center, Inc. of Burke County; I will have access to client information and that this information is confidential, as required by law in compliance with and in accordance within the confines of G.S. 7A Section 543 et seq and other relevant laws. This information may not be disclosed to anyone outside the Pregnancy Care Center without prior consent from the client.

I hereby agree to protect and preserve the confidential nature of all client information to which I may have access within the confines of North Carolina Law.

If it is shown that I have breached this statement of confidentiality, I am aware that I will be relieved of all responsibilities with the Pregnancy Care Center, Inc. immediately and will no longer be allowed to serve as a volunteer in any capacity.

Volunteer signature signifying full agreement:
Date:



## **Mission Statement**

The Pregnancy Care Center is a Christ-centered ministry who encourages life affirming services designed to connect with women and men while they are making informed decisions about unexpected pregnancies.

## Statement of Care

- 1. Clients are served without regard to age, race, income, nationality, religious affiliation, disability or other arbitrary circumstances.
- 2. Clients are treated with kindness, compassion and in a caring manner.
- 3. Clients always receive honest and open answers.
- 4. Client pregnancy tests are distributed and administered in accordance with all applicable laws.
- 5. Client information is held in strict and absolute confidence. Releases are obtained appropriately.
- 6. Client information is only disclosed as required by law and when necessary to protect the client against imminent harm.
- 7. Clients receive accurate information about pregnancy, fetal development, lifestyle issues, and related concerns.
- 8. We do not offer, recommend or refer for abortions or abortifacients, but are committed to offering accurate information about abortion procedures and risks.
- 9. All of our advertising and communication are truthful and honest and accurately describe the services we offer.
- 10. We provide a safe environment by screening all volunteers and staff interacting with clients.
- 11. We are governed by a board of directors and operate in accordance with our by-laws, and stated purpose and mission.
- 12. We comply with applicable legal and regulatory requirements regarding employment, fundraising, financial management, taxation, and public disclosure, including the filing of all applicable government reports in a timely manner.
- 13. All of our staff, board members, and volunteers receive appropriate training to uphold these standards.

Signature:	Date:
-	



# Statement of Sanctity of Human Life

We believe that all human life is sacred and created by God in His image. Human life is of immeasurable worth in all its dimensions, including all pre-born babies, the aged, the physically or mentally challenged and every other stage of condition from conception through natural death. We are therefore called to defend, protect and value all human life.

## Statement of Faith

We believe in God the Father, Almighty, Maker of heaven and earth And in Jesus Christ, his only begotten Son, our Lord Who was conceived by the Holy Ghost, born of the Virgin Mary Suffered under Pontius Pilate; was crucified, dead and buried, He descended into hell The third day he rose again from the dead He ascended into heaven, and sits at the right hand of God the Father Almighty From then he shall come to judge the quick and the dead. We believe in the Holy Trinity: Father, Son, and holy spirit. We believe in the spiritual unity of believers in Jesus Christ.

The statement of faith does not exhaust the extent of our faith. The Bible itself is the sole and final source of all that we believe as interpreted and applied by our governing board. We believe the Bible to be the inspired, infallible Word of God and is the final authority concerning morality and conduct of mankind.

Signature:	Date:
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#### STATEMENT ON MARRIAGE, GENDER AND SEXUALITY

We believe that the term "marriage" has only one meaning and that is marriage sanctioned by God which joins one man and one woman in a single, exclusive union, as defined in Scripture. We believe that God intends sexual intimacy to only occur between a man and a woman who are married to each other. We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman. We believe that any form of sexual immorality, such as adultery, fornication, homosexuality, bisexual conduct, bestiality, incest, pornography or any attempt to change one's gender, or disagreement with one's biological gender, is sinful and offensive to God. (Gen. 1:26-27, 2:18-25; Ex. 20-14, 16, 22:18; Lev. 18:22-23, 15-16; Deut. 22:5; Matt. 15:16-20, 19:4-6, 9; Rom. 1:26-31; I Cor. 6:9-10, 15-20; Phil. 2:14-16; Heb. 13:4; I Tim. 1:8-11; Jude 7)

We believe that to preserve the function and integrity of the purposes and mission of our organization, and to provide a biblical role model to the clients we serve and members in the community, it is imperative that all persons employed by the organization in any capacity, or who serve as volunteers, should abide by and agree to this Statement of Marriage, Gender and Sexuality and conduct themselves accordingly. We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ. We believe that every person must be afforded compassion, love, kindness, respect, and dignity. Hateful and harassing behavior or attitudes directed toward any individual are to be rejected and are not in accordance with scripture not the mission of this organization.

Signature: _				
Date:				



# **Emergency Contacts:**

Name:			
Relationship:			
Cell: Work:			_
Address:			
Name:			
Relationship:		_	
Cell:	Home:		_
Work:			
A 1.1			



# **Orientation & Training**

All Volunteers must complete our Orientation including a tour of the PCCOB, volunteer file paperwork, Compassion, Hope and help Training, overview of Policies & Procedures, programs offered, and daily procedures.

# **Attendance & Punctuality**

The PCCOB's ability to perform the ministry depends upon the regular attendance of staff and volunteers. Each volunteer has an important role at the PCCOB, and we ask that you stay aware of your commitment time and make us aware as much in advance as possible if you will not be able to volunteer during your day and time.

# **Confidentiality & Security**

It is forbidden for employees to discuss confidential matters related to The PCCOB, co-workers, board members, volunteers, donors or clients with anyone (including, but not limited to, friends, spouses, domestic partners, relatives, etc.) except as required in the course of the employee's work or by court order or other legal mandate. Violations of confidentiality are considered very serious and will not be tolerated.

The PCCOB recognizes the importance of employing appropriate security measures. All client and donor files will be kept in fireproof file cabinets when not in use. Such file cabinets will be kept locked or in locked offices.



All outside doors will be equipped with appropriate locks that will be secured during the hours when the center is not open. Only the Executive Director and staff will be issued keys to the centers. The Executive Director will implement, at her discretion, such other procedures and rules as may be necessary to provide adequate security for The PCCOB.

# **Dress and Appearance**

All persons who serve at The PCCOB should reflect professionalism. Therefore, all employees and volunteers are expected to dress appropriately, with attention to the message their attire communicates. While it is important not to dress in a manner that would intimidate clients, the attire of employees and volunteers should reflect competence, neatness and a professional demeanor.

Skirts, dress pants, dress shirts, sweaters, and jeans are appropriate. Casual shorts, mini-skirts, and revealing attire are not appropriate during regular office hours. Nurses may wear scrubs of their choosing. Pro-life attire, jewelry and buttons are not permitted as they may produce a barrier between the client and staff. The Executive Director will be responsible for evaluating the propriety of office dress and appearance.

## **Relationships with Clients**

The PCCOB seeks to establish professional mentoring relationships with clients. Employees or volunteers should not transport clients to and from the center or other appointments. They should also refrain from giving financial or material assistance to clients outside the established programs of The PCCOB. Non-clients that come to the center seeking assistance may qualify for one-time emergency supplies but should not ever be given money. Those needing additional assistance should be referred to other agencies that provide emergency meals, shelter, or material goods.



Employees/volunteers of The PCCOB should also refrain from giving parties or showers to individual clients unless it is a practice that can be fairly provided for all clients without favoritism.

Staff and volunteers of The PCCOB should refrain from physical contact with clients. If touch is perceived to be helpful or comforting to the client, prior verbal consent must be obtained. Touching of any kind that is sexually oriented or motivated is strictly forbidden and will result in immediate dismissal of the staff member.

# **Responding to Media Inquiries**

The PCCOB recognizes that its communications through the public media may have a significant impact upon the community's perception of the organization. To ensure all communications fairly and accurately portray The Pregnancy Care Center, the Executive Director is considered the only official spokesperson. Any official communication about The PCCOB and any responses to media inquiries should be referred to the Executive Director, or in her absence, the Nurse Manager.

## **Use of Social Media**

The PCCOB upholds a high standard of integrity in using social media forums. Only designated employees will be administrators of The PCCOBs online forums. Caution will be used when posting statuses or photos. Photos or information about clients will not be used without prior written permission by the client.

The PCCOB strongly encourages employees to use caution in their personal usage of social media. As someone associated with The PCCOB, employees/volunteers should ensure all online content is consistent with the mission and values of The Pregnancy Care Center. If offering opinions, employees should make it clear that personal views do not reflect that of The PCCOB. Social media should never be used as a forum to discuss issues related to The Pregnancy Care Center, staff, volunteers or clients. The Executive Director may monitor employees' virtual activity.



